

ATTENTION

The following documents appearing in FBI files have been reviewed under the provisions of The Freedom of Information Act (FOIA) (Title 5, United States Code, Section 552); Privacy Act of 1974 (PA) (Title 5, United States Code, Section 552a); and/or Litigation.

☒ FOIA/PA☐ Litigation☐ Executive Order Applied

Requester: _____

Subject: _____

Computer or Case Identification Number: _____

Title of Case: _____ Section _____

* File _____

Serials Reviewed: _____

Release Location: *File _____ Section _____

This file section has been scanned into the FOIPA Document Processing System (FDPS) prior to National Security Classification review. Please see the documents located in the FDPS for current classification action, if warranted. Direct inquiries about the FDPS to RIDS Service Request Unit. b2

File Number: 62-HQ-80750 Section 127Serial(s) Reviewed: All

FOIPA Requester: _____

FOIPA Subject: CIAFOIPA Computer Number: 368692-2

File Number: _____ Section _____

Serial(s) Reviewed: _____

FOIPA Requester: _____

FOIPA Subject: _____

FOIPA Computer Number: _____

File Number: _____ Section _____

Serial(s) Reviewed: _____

FOIPA Requester: _____

FOIPA Subject: _____

FOIPA Computer Number: _____

THIS FORM IS TO BE MAINTAINED AS THE TOP SERIAL OF THE FILE, BUT NOT SERIALIZED.

ATTENTION

DO NOT REMOVE FROM FILE

SCANNED BY DocLab (RMD)

DATE: 9-8-06LAST SERIAL: 7290

Memorandum



Dep. Dir. _____
ADD ~~31m~~ _____
ADD Inv. _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. **SP5** _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. Liaison &
Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

To : Assistant Director
Intelligence Division

Date 3/14/90

From : Legal Counsel

Subject : ISSUES TO BE DISCUSSED AT ~~INTELLIGENCE~~ COMMUNITY
LEGAL CONFERENCE

Purpose: To request appropriate briefing materials from the Intelligence Division (INTD), the Criminal Investigative Division (CID) and the Congressional Affairs Office (CAO) to assist the Assistant Director (AD), Legal Counsel Division (LCD) in the captioned conference.

RECOMMENDATIONS: 1. That INTD provide its views (in the form of briefing material) regarding the four questions set forth in the details portion of this memorandum to SSA [redacted] LCD by cob, 3/23/89.

APPROVED: _____

Director _____

Dep. Dir. _____

ADD-Adm. _____

ADD-Inv. _____

Adm. Servs. _____

Crim. Inv. _____

Ident. _____

Inspection _____

Intell. _____

Laboratory _____

Legal Coun. _____

Rec. Mgnt. _____

Tech. Servs. _____

Training _____

Cong. Affs. Off. _____

Off. of EEO _____

Off. of Liaison & Int. Affs. _____

Off. of _____

Public Affs. _____

2. That CID provide its views (in the form of briefing material) regarding the four questions set forth in the details portion of this memorandum to SSA [redacted], LCD by cob, 3/23/90.

APPROVED: _____

Director _____

Dep. Dir. _____

ADD-Adm. _____

ADD-Inv. _____

Adm. Servs. _____

Crim. Inv. _____

Ident. _____

Inspection _____

Intell. _____

Laboratory _____

Legal Coun. _____

Rec. Mgnt. _____

Tech. Servs. _____

Training _____

Cong. Affs. Off. _____

Off. of EEO _____

Off. of Liaison & Int. Affs. _____

Off. of _____

Public Affs. _____

3. That CAO provide briefing materials regarding what positions, if any, the FBI and appropriate components of the Department of Justice (DOJ) have taken on the four questions posed in the details portion of this memorandum and regarding the status of discussions between FBI representatives and [redacted] to SSA [redacted], LCD, by cob, 3/23/90.

APPROVED: Adm. Serv. Legal Coun. Off. of Liaison b7C
Crim. Inv. Rec. Mgnt. & Int. Affs.
Ident. Tech. Servs. Off. of
Inspection Training Public Affs.
ADD-Adm. Intell. Cong. Affs. Off.
ADD-Inv. Laboratory Off. of EEO

1 - Mr. Baker
1 - Mr. Davis
1 - Mr. Gow
1 - Mr. Collingwood
1 - Mr. Gallagher

1 - Mr. Gore

~~DRS~~:lrc (10)

~~SECRET~~

~~SECRET~~

Memorandum from Legal Counsel to Assistant Director
Intelligence Division
Re: Issues to be Discussed at Intelligence Community
Legal Conference

Details:

[REDACTED]
[REDACTED]
[REDACTED] (S)

[REDACTED]
[REDACTED] (S)

[REDACTED]
[REDACTED] (S)

b1
b3

[REDACTED]
[REDACTED] (S)

[REDACTED] (S)

LCD is aware that ongoing discussions are taking place among FBI representatives, staff of the Senate Select Committee on Intelligence and [REDACTED] regarding at least item #2 above. In order to effectively represent the FBI at the conference, the AD, LCD requires appropriate briefing materials on the above issues.

b7C

SSA [REDACTED] is the LCD contact point on this matter.

~~SECRET~~

62-80750-7252

CHANGED TO

65-52127-305X

8/13/91
10/3/0

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 8/1/06 BY 60322uc/lp/clk/cb

~~SECRET~~

Date

9-20-90

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☒ SCI*

Mail Category:

Letter _____ Airtel _____ b3
 LHM _____ Memo _____
 Report _____ Other
 Teletype _____

FD-501 Number

HQ-90-3925

FD-502 Number

Subject

(S)

Date of Mail

b1
b3

Description of Material

(S)

(include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐ _____

(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager —

 62-80750-7253
 File and Serial number

(Signature and Title of Approving Official)

Date

DATE: 8/9/06

CLASSIFIED BY: 60322uc/LP/CEK/CB

REASON: 1.4(C)

DECLASSIFY ON: 8/9/2031

*requires special handling

 ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE.

PERMANENT SERIAL CHARGE-OUT

~~SECRET~~

R3

Memorandum

~~SECRET~~



Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Off. Liaison & Int. Affs. _____
Telephone Rm. _____
Director's Sec'y _____

To : Mr. Hicks *juh/R*

Date 4/16/90

From : W. M. Baker

Subject : [REDACTED] (S) [REDACTED] (S)

b1
b3

This communication is classified ~~SECRET~~ in its entirety.

PURPOSE:

[REDACTED] (S)

SYNOPSIS:

[REDACTED] (S)

b1
b3

RECOMMENDATION:

[REDACTED] (S)

b1
b3

APPROVED:

Director _____
Dep. Dir. _____
ADD-Adm. _____
ADD-Inv. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. of Liaison & Int. Affs. _____
Off. of Public Affs. _____

DETAILS:

[REDACTED] (S)

b1
b3

~~SECRET~~
Classified by G-3
Declassify on: OADR

- 1 - Mr. Baker
- 1 - Mr. O'Hara
- 1 - Mr. Gallagher
- 1 - [REDACTED]
- 1 - [REDACTED]
- 1 - [REDACTED]
- 1 - [REDACTED]
- 1 - [REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

b7C

DATE: 8/9/06
CLASSIFIED BY: 60322 uc/LP/cek/crb
REASON: 1.4(C)
DECLASSIFY ON: 8/9/2031

(CONTINUED-OVER)

~~SECRET~~

Memorandum from W. M. Baker to Mr. Hicks

Re:

b1
b3

[Redacted]

(S)

[Redacted]

b1
b3

[Redacted]

(S)

[Redacted]

b1
b3

(S)

[Redacted]

(S)

~~SECRET~~

1 0 1

MAY 2, 1990

~~SECRET~~

1273/122/072

ROUTINE

FM DIRECTOR FBI

TO CIA WASHINGTON DC//DDO/CTC///ROUTINE/

BT

~~SECRET~~

CITE: //0652//

SUBJECT: TRACE REQUEST -

[REDACTED] (S)

b1
b3

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

REFERENCE YOUR TELETYPE DATED APRIL 18, 1990.

OUR INQUIRIES HAVE REVEALED

[REDACTED]

[REDACTED]

(S)

b1
b3

FBIHQ INDICES WERE NEGATIVE REGARDING

[REDACTED]

[REDACTED] (S)

~~BY G-3, DECL ON OADR~~

DATE: 8/9/06
CLASSIFIED BY: 60322 uc/lp/clk/cb
REASON: 1.4(C)
DECLASSIFY ON: 8/9/2031

BT

|

b2

1 - MR. MENDENHALL

1 - [REDACTED]

TJG:mmw [43]

5/2/90

5200

[REDACTED]

62-80750-7255

SEE NOTE PAGE 2

b7C

ALL INFORMATION CONTAINED
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92/2122

[REDACTED] 243

U.S. GOVERNMENT PRINTING OFFICE: 1987

FBI/DOJ

282

~~SECRET~~

NOTE: THIS TELETYPE IS IN RESPONSE TO A REQUEST [REDACTED]
[REDACTED]
[REDACTED] (S)

b1
b3

~~SECRET~~

~~SECRET~~

BY LIAISON

Date: March 30, 1990

To:

[Redacted]

b1
b3

(S)

From: W. Douglas Gow, Assistant Director in Charge
Intelligence Division

b1
b3

Subject:

[Redacted]

(S)

Reference is made to

[Redacted]

b3

A review of FBI files in this matter reveals the following information:

[Redacted]

b1
b3

(S)

[Redacted]

b1
b3

(S)

62-80750-7258

SEE NOTE PAGE 3

1 - Mr. W. D. Gow

Attn:

1 -

MVD:sj (5)

~~SECRET~~
Classified By: 1691
Declassify on: OADR

b7C

DELIVERED BY LIAISON

DATE 4/2/90

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DATE: 8/9/06
CLASSIFIED BY: 60322 uc/lp/cuk/cb
EXEMPT FROM: 14(C)
DECLASSIFY ON: 8/9/2031

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.: _____
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

MAIL ROOM ☐

5/10

~~SECRET~~

b1
b3

[Redacted] (S)

[Redacted] (S)

b1
b3

[Redacted] (S)

b1
b3

NOTE:

[Redacted] (S)

b1
b3

APPROVED:	Adm. Servs. _____	Legal Coun. _____	Off. of Liaison _____
Director _____	Crim. Inv. _____	Rec. Mgnt. _____	& Int. Affs. _____
Dep. Dir. _____	Ident. _____	Tech. Servs. _____	Off. of _____
ADD-Adm. _____	Inspection _____	Training _____	Public Affs. _____
ADD-Inv. _____	Intell. _____	Cong. Affs. Off. _____	
	Laboratory _____	Off. of EEO _____	

Wpb/mrk

~~SECRET~~
- 3* -

CLASS K5
SRC'D
SER
REC

AIRTEL

10/31/88

PERSONAL ATTENTION

DIRECTOR, FBI

SAC, BALTIMORE
BOSTON
CHICAGO
HOUSTON
LOS ANGELES
MIAMI
NEW YORK
NEWARK
PHILADELPHIA
SAN DIEGO
SAN FRANCISCO
WASHINGTON METROPOLITAN

O CIA

~~SPEECH MATTERS~~

For your information and future reference, enclosed are selected speeches given by the Director of Central Intelligence, William H. Webster, over the past few months. These speeches show Director Webster's approach to policy and intelligence and include his views on the Soviet Union, chemical and biological warfare, international terrorism, and regional issues. Several speeches address the CIA's relationship with Congress and the steps the Director has taken to strengthen the Agency's internal management.

Enclosures (5)

MAILED 20

OCT 31 1988

- 1 - Mr. Otto - Enclosures (5)
- 1 - Mr. Revell - Enclosures (5)
- 1 - Mr. Glover - Enclosures (5)
- 1 - Mr. Ahlerich - Enclosures (5)
- 1 - Mr. Clarke - Enclosures (5)
- 1 - Mr. Geer - Enclosures (5)
- 1 - - Enclosures (5)
- 1 - - Enclosures (5)

APPROVED:

Director _____
Exec. AD-Adm. _____
Exec. AD-Inv. _____
Exec. AD-LES _____

Adm. Servs. _____	Off. of Cong. & Public Affs. <u> </u>
Crim. Inv. _____	Off. of Lia. _____
Ident. _____	& Intl. Affs. _____
Inspection _____	Rec. Mgmt. _____
Intell. <u> </u>	Tech. Servs. _____
Laboratory _____	Training _____
Legal Coun. _____	

- Exec AD Adm. 1 - Manuals Desk - Enclosures (5)
- Exec AD Inv. 1 - Speech Unit - Enclosures (5)
- Exec AD LES _____

Asst. Dir.: NOTE: These speeches are being provided to the major twelve field divisions which place heavy emphasis on foreign counterintelligence.
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

SDG:baf (22)
SDG/PS baf

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DATE 8/9/06 BY 60322 ucl/lo/cur/cp

62-80750-7261X

b7C

Coff

MAIL ROOM ☒

FBI/DOJ

Memorandum



SSP

CLASS
SRC'D
SER
REC

To : Mr. W. Douglas Gow

Date 8/24/90

From : M. V. Donovan, Jr.

CIA

Subject: [REDACTED]

b3

This communication is classified "~~SECRET~~" in its entirety.

PURPOSE:

To request Assistant Director in Charge (ADIC), Intelligence Division (INTD), approve travel of Special Agent (SA) [REDACTED] to Moscow, USSR [REDACTED]

b3
b7C

RECOMMENDATION:

[REDACTED] (S)

b1
b3

APPROVED:

Director _____
Dep. Dir. _____
ADD-Adm. _____
ADD-Inv. _____

Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____

Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____

Off. of Liaison
& Int. Affs. _____
Off. of _____
Public Affs. _____

DETAILS:

[REDACTED]

[REDACTED] (S)

b1
b3

ENCLOSURE ATTACHED

1- ENCLOSURE

Enclosure

LWS:sdC (6)

b1
b3

b7C

3 - W. D. Gow
(Attn: R. P. Watson)
(Attn: [REDACTED])
(Attn: [REDACTED])

2 - M. V. Donovan, Jr.
(Attn: [REDACTED])
(Attn: [REDACTED])

~~SECRET~~

Classified by: 1691
Declassify on: OADR

62-80750-7264

5/ [REDACTED]

DATE: 8/14/00
CLASSIFIED BY: 60322 UC/LP/CLX/CB
REASON: 1.4C
DECLASSIFY ON: 8/19/2031

ALL INFORMATION CONTAINED ON ENV. ONLY
HEREIN IS UNCLASSIFIED
DATE 8/9/06 BY 60322 UC/LP/CLK/CB

CLASSIFIED INFORMATION

62-80750-7264

SSP

~~SECRET~~

CLASS
SRG'D
SER
REC

BY LIAISON

JAN 11 1990

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

b1
b3

The FBI is conducting an investigation entitled

b2
b7D
b7E

This operation was authorized and funded on August 22, 1988, by the Criminal Undercover Operations Review Committee to operate for a six-month period, renewable at the end of each six-month period.

It is the FBI's belief that this operation provides an excellent vehicle for the Intelligence Community's (IC) participation and can expand to reflect additional benefits derived from a shared effort. An IC effort could better exploit the intelligence gathered and provide a framework for future cooperative efforts.

An expanded program would necessarily involve increased costs and it is hoped that a portion of the expense could be borne by the IC in supporting the purely intelligence-gathering aspects of the program.

62-80750-7265

DATE: 8/9/06
CLASSIFIED BY: 60322 ucl/le/crk/cb
REASON: 1.1C
DECLASSIFY ON: 8/9/03

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Off. Liaison & Int. Affs. _____
Telephone Rm. _____
Director's Sec'y _____

1 - Mr. Baker

RTG:avk (13)

1 - Mr. Bryant

b7C

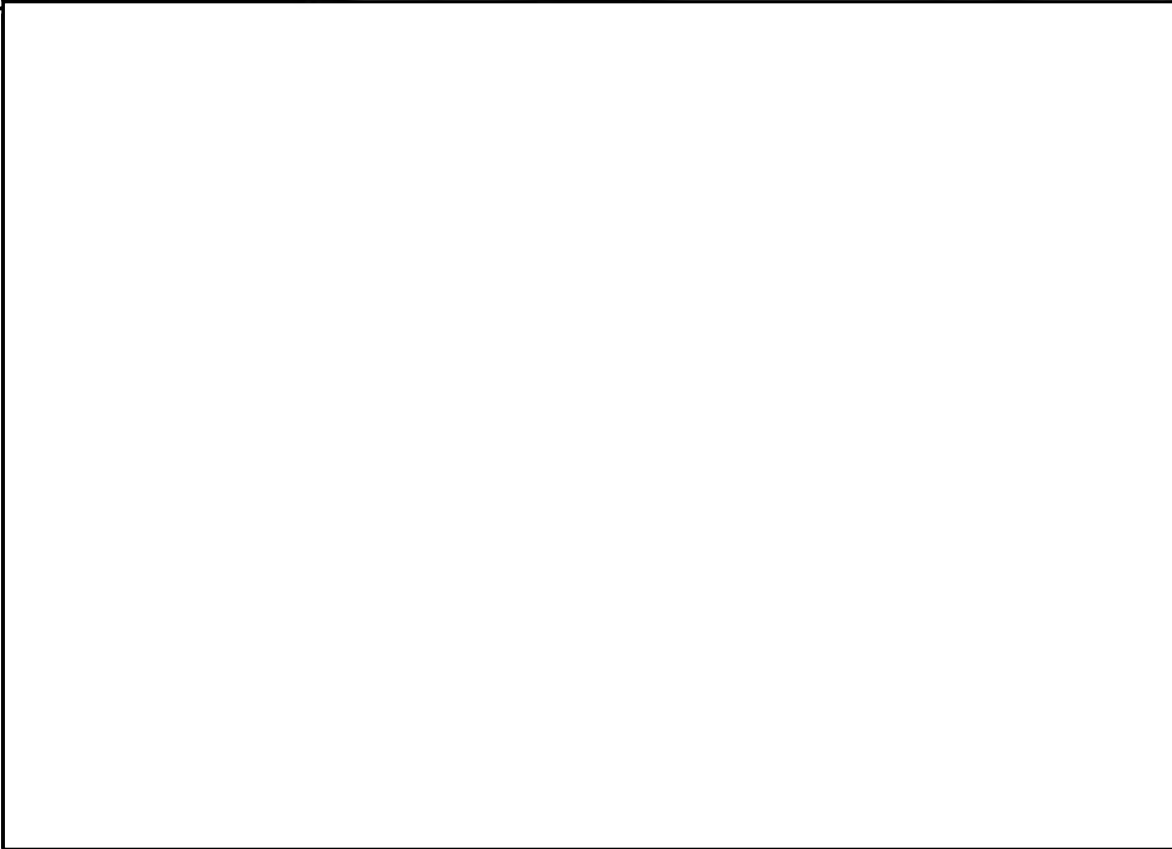
~~SECRET~~
Classified by G-3
Declassify on: OADR

Hand Carried
1/16/90
VIA SSA
RFS

MAIL ROOM

~~SECRET~~

b1
b3



b2
b7E

The FBI is prepared to provide the CNC with a comprehensive briefing on the accomplishments and objectives of the current project and anticipated avenues for expansion as well as details of the cost-related expenses to continue to operate this program.

Sincerely yours,

William M. Baker
Assistant Director
Criminal Investigative Division

- 2 -

~~SECRET~~

APPROVED:

Director _____	Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Exec. AD-Adm. _____	Crim. Inv. <u>WPD</u>	Off. of Lia. _____
Exec. AD-Inv. _____	Ident. _____	& Intl. Affs. _____
Exec. AD-LES _____	Inspection _____	Rec. Mgmt. _____
	Intell. _____	Tech. Servs. _____
	Laboratory _____	Training _____
	Legal Coun. _____	

Handwritten initials: DWG/1012

62-80750-7269

CHANGED TO

62-120898-13

8/13/91
10/3/10

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CLASS
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REC

NOV 14 1989
BY LIAISON

CIA

[Redacted]

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b3

Dear [Redacted]

Thank you for your October 25th memorandum. It was good of you to acknowledge the FBI's contributions to this year's National Assessment of the Hostile Intelligence Threat and U.S. Countermeasures.

b7C

I will ensure that copies of your communication are passed along to [Redacted] and other personnel who helped with this year's project. I am sure they will be pleased by your recognition of their efforts and will join me in expressing gratitude to you for your thoughtfulness.

My colleagues and I are happy to be of assistance in this worthwhile endeavor and look forward to continuing our close association with you and your staff. Please let us know whenever we can be of service.

Sincerely yours,

William S. Sessions
Director

DEC 5 1989
FRM

APPROVED: *US*
Director _____
Exec AD-Adm. _____
Exec AD-Inv. _____
Exec AD-LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
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Off. Cong. & Public Affs. _____
Off. Lia. & Int. Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Off. Liaison & Int. Affs. _____
Telephone Rm. _____
Director's Sec'y _____

- 1 - WMFO - Enclosure
- 1 - Mr. Geer - Enclosure

Personal Attention: Bring to the attention of [Redacted] and other appropriate personnel.

b7C

1 - 67-825418 [Redacted] - Enclosure

NOTE: [Redacted]

BHM:rfw (6)

DELIVERED BY LIAISON
DATE 11/17/89 BXC

~~SECRET~~

b1

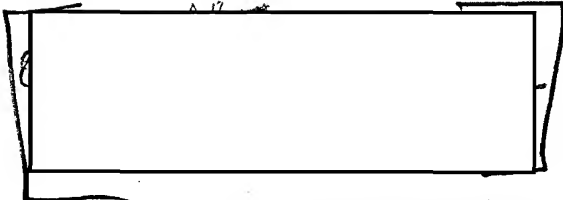
DATE 8/9/04
CLASSIFIED BY 60322 uc/p/ck/crb
DECLASSIFY ON: 8/9/2031

~~SECRET~~

AUG 10 1989

SSP
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b1

Our representatives in the Washington Metropolitan Field Office have advised me of your demonstrated efforts in an ongoing FBI intelligence operation, and I share their deep appreciation for your help.

Your cooperation and contributions to this endeavor have been of immense value and have been instrumental in the overall success of this operation. You have clearly demonstrated a great deal of insight and dedication to duty and should be proud of your efforts in this regard.

Please accept our sincerest gratitude for your assistance in this matter.

Sincerely yours,

William S. Sessions
Director

ENCLOSURE

b1

- 1 - WMFO [redacted] (S)
Reurairtel 6/5/89.
1 - [redacted]

62-80750-7271

b7C

NOTE: Letter recommended by SAC, WMFO, and SA [redacted] INTD, JUL 10 1990 concurred. Bufiles contain nothing to preclude.

CAM:le (5)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

DATE: 8/9/06

CLASSIFIED BY: 60322 uc/lp/CLK/ab

REASON: 1.4(C)

DECLASSIFY ON: 8/9/2036

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____

APPROVED: [signature]

Director _____
Exec AD-Adm _____
Exec AD-Inv _____
Exec AD-LES _____

Adm. Servs. _____
Crim. Inv. _____
Ident. _____

Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____

Off. of Cong. & Public Affs. _____

Off. of Lia. _____

Off. of Int. Affs. _____

Rec. Mgmt. _____

Tech. Servs. _____

Training _____

AWT

MAIL ROOM ☐

~~SECRET~~

b7C

CRT

~~SECRET~~

SSP
CLASS
SRC'D
SER
REC

AUG 10 1989

Honorable William H. Webster
Director of Central Intelligence
Central Intelligence Agency
Washington, D.C.

Dear Judge Webster:

[Redacted]
[Redacted]

I hope you will see that it is brought to his attention, along with our gratitude for his invaluable cooperation.

With every good wish,

Sincerely yours,

William S. Sessions
Director

Enclosure

1 - WMFO [Redacted] - Enclosure

Reurairtel 6/5/89.

1 - [Redacted] - Enclosure

NOTE: SAC, WMFO, recommended [Redacted] and SA [Redacted] INTD, concurred.

Salutation per Reading Room reference.

CAM:le (5)

JUL 10 1990

DATE: 8/9/06

CLASSIFIED BY: 60322 ac/LP/CLK/CB

REASON: 1.4(C) 8/9/2031

DECLASSIFY ON:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

APPROVED

Director
Exec AD-Adm
Exec AD-Inv
Exec AD-LES

Adm. Servs.
Crim. Inv.
Ident.
Inspection
Intell.
Laboratory
Legal Coun.

Off. of Cong. & Public Affs.
Off. of Lia. & Int. Affs.
Rec Mgnt.
Tech Servs.
Training

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
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Off. of Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Off. Liaison & Int. Affs. _____
Telephone Rm. _____
Director's Sec'y _____

DELIVERED BY LIASON

DATE 8/15/89

b7C

~~SECRET~~

SSR
CLASS
SRC'D
SER
REQ

1 - Mr. W. D. Gow

1 -

(Attn:)

1 -

1 -

1 -

~~SECRET~~

BY LIAISON

Date: May 29, 1990

To:

From: W. Douglas Gow
Assistant Director in Charge
Intelligence Division

Subject:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

b3
b7D

This communication is classified "~~Secret~~" in its
entirety.

b1
b3

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please
forward copies to the FBI, Attention: Intelligence Research
Specialist CI-3A Unit.

Enclosure

BL:dm (8)

SEE NOTE, PAGE 2

~~SECRET~~

Classified by 9954
Declassify on: OADR

AUG 9 1991

DATE: 8/9/06
CLASSIFIED BY: 60322 uc/lp/baw/cb
REASON: 1.4C
DECLASSIFY ON: 8/9/06

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Off. Liaison &
Int. Affs. _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

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[REDACTED]

(S)

NOTE:

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[REDACTED]

[REDACTED] This communication was prepared by IRS
[REDACTED] and coordinated with [REDACTED]
[REDACTED] on May 14, 1990 and with SSA [REDACTED] CI-1C Unit.

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BL
RPH/RAW
PES

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DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 COMMUNICATION MESSAGE FORM

849/092/053

SSP

CLASS

SRC'D

SER

REQ

 PAGE 1 OF
 DATE 4/2/90

 CLASSIFICATION
~~SECRET~~

 PRECEDENCE
 ROUTINE

FM DIRECTOR FBI

TO CIA WASHINGTON DC/ROUTINE/

BT

14 ~~SECRET~~

CITE: //0525//

Cin J

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REVIEW OF FBI RECORDS DISCLOSED NO INFORMATION REGARDING

4

← 96421-D OADR.

2 BT

62-80750-7276

98 JUL 11 1990

APPROVED BY

DRAFTED BY

DATE

ROOM

TELE EXT.

THB:RUS {337}

4/2/90

4127/5

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SEE NOTE PAGE 2

b7C

DATE: 8/9/06

CLASSIFIED BY: 60322 uc/LP/CLK/CB

REASON: 1.4(C)

DECLASSIFY ON: 8/9/2031

92/0/47

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 WHERE SHOWN OTHERWISE.

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

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FBI/DOJ

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~~SECRET~~

NOTE:

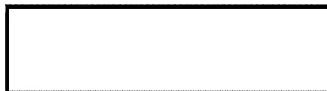
INSTANT RESPONDS WITH NEGATIVE RESULTS TO CIA NAME CHECK
REQUEST RE

b3

**DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
INTERNAL ROUTING/ACTION SLIP**

TO	TL #	ROOM	NAME/TITLE	TO	TL #	ROOM	NAME/TITLE
	***	****	DIVISION FRONT OFFICE		***	****	CI-2 SECTION FRONT OFFICE
232	4026		Mr. W.D. Gow	232	4042		
232	4026		Mr. R.P. Watson	232	4048		
232	4026		Mr. H.B. Brandon III	232	4042		
232	4843		Mr. R.F. Klein	232	4042		
232	4026		Mrs. Liskey/Mrs. Leeper	232	4048		
232	4026		Mrs. Chadkewicz/Mr. Cole				
	***	****	SECTION CHIEFS		***	****	CI-2 UNIT CHIEFS
242	4204		Mr. D.E. Stukey II	232	4155		
232	4042		Mr. N.J. Walsh	232	4133		
232	4825		Mr. R.A. Mislock, Jr.	232	4058		
254	1B045		Mr. M.V. Donovan, Jr.	232	4147		
				232	4123		
235	7116		Mr. O.B. Revell	232	4072		
245	7452		Domestic Liaison	232	4090		
245	7446		Foreign Liaison				
235	7116		Mr. W.D. Gore				

See



note/request.

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DATE 8/9/06 BY 60322 uc/LP/ELK/CB

<input type="checkbox"/> Call Me		<input type="checkbox"/> For Your Information	
<input type="checkbox"/> Please Handle		<input type="checkbox"/> Note And Return	
<input type="checkbox"/> Initial		<input type="checkbox"/> Details	
<input type="checkbox"/> Recommendations		<input type="checkbox"/> See Reverse Side	
<input type="checkbox"/> Per Inquiry			
FROM	CI-2 SECTION, INTELLIGENCE DIVISION	Room	TL #
		4042	232
		Phone	Date

FBI/DOJ

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**DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
INTERNAL ROUTING/ACTION SLIP**

TO	TL #	ROOM	NAME/TITLE	TO	TL #	ROOM	NAME/TITLE
	214	7176	DIRECTOR		232	4026	MR. WATSON
	235	7142	MR. CLARKE		232	4026	MR. BRANDON
	235	7110	MR. OTTO				
	235	7116	MR. REVELL		242	4204	MR. STUKEY
				✓	232	4042	MR. WALSH
	341	11255	MR. YORK		232	4825	MR. MISLOCK
		QUANTICO	MR. DANIELS		254	1B045	MR. DONOVAN
	234	6012	MR. KENNEDY		232	4843	MR. KLEIN
	211	5829	MR. CHRISTENSEN				
	232	4026	MR. GOW		232	4026	
	233	5012	MR. BAKER		232	4026	
	241	3090	MR. HICKS		232	4026	
	213	7159	MR. BAYSE				
	245	7427	MR. DAVIS		245	7452	MR. DICKSON
	213	7125	MR. TOOHEY		245	7446	MR. PIMENTEL
					244	6236	CORRESPONDENCE
					152	1B327	MAIL ROOM
					244	6248	READING ROOM
					122	5991	SPECIAL FILE ROOM
					244	6247	TELETYPE

- Do we have a case on this?
Have we had additional info?

Pat

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HEREIN IS UNCLASSIFIED
DATE 8/9/06 BY 60322 uc/LP/CLK/CRB

<input type="checkbox"/> Call Me	<input type="checkbox"/> For Your Info.
<input type="checkbox"/> See Me	<input type="checkbox"/> Note & Return
<input type="checkbox"/> Approp. Action	<input type="checkbox"/> Record & Return
<input type="checkbox"/> Initial	<input type="checkbox"/> See Reverse Side
<input type="checkbox"/> Per Inquiry	
FROM R. PATRICK WATSON DEPUTY ASSISTANT DIRECTOR INTELLIGENCE DIVISION	

Room	TL #	Phone	Date
4026	232		3/22

FBI/DOJ

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~~SECRET~~Date 10-3-90

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☒ SCI*

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other ☒
 Teletype _____

FD-501 Number

90-7822

FD-502 Number _____

Subject

 ~~(S)~~ (u)

Date of Mail

Description of Material

 ~~(S)~~ (u)

(include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ☐

(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065☐ Field Office Manager
62-80750-7277
 File and Serial number

(Signature and Title of Approving Official)

Date

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*requires special handling

DATE: 8/9/04
 CLASSIFIED BY: 60322 ucl/LP/clr/CB
 REASON: 1.1C
 DECLASSIFY ON: 8/9/2031

PERMANENT SERIAL CHARGE-OUT

~~SECRET~~

62-80750-7280

CHANGED TO

62-117768-450x1

8/13/91
12/31/0

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DATE 8/9/06 BY 60322 ucl/Adcl/crb

SSP

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REC

~~SECRET~~

May 7, 1990

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That Unit, under the supervision of [redacted] Unit Chief, is one of eight Units comprising the Legal Counsel Division. It provides legal advice and opinions, both orally and in written form, in response to queries on all facets of investigations falling within the purview of the FBI, including criminal, counterintelligence and counterterrorism matters. In order to provide such advice and opinions, comprehensive research is conducted utilizing and interpreting case law, Federal statutes and regulations, Department of Justice Orders, the Attorney General Guidelines and FBI policies, procedures and regulations. In addition, a major portion of the Unit's work involves the review of applications for the interception of wire, oral or electronic communications under Title III of the Omnibus Crime Control and Safe Streets Act of 1968 [Pub. L. No. 90-351, codified at Title 18, United States Code (U.S.C.), Section 2510 et seq., as amended] and the Foreign Intelligence Surveillance Act of 1978 [Pub. L. No. 95-511, codified at Title 50, U.S.C., Section 1801 et seq.].

62-80750-7282

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Exec AD Adm
Exec AD Inv.
Exec AD LES

Asst. Dir.:

Adm. Servs.

Crim. Inv.

Ident.

Insp.

Intell.

Lab.

Legal Coun.

Off. Cong. &

Public Affs.

Rec. Mgnt.

Tech. Servs.

Training

Telephone Rm.

Director's Sec'y

1 - Legal Research

1 - [redacted] (3)

MAIL ROOM

DELIVERED BY COURIER
DATE 5/24/90

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~~SECRET~~

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[REDACTED]

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[REDACTED]

(S)

We in the Legal Counsel Division look forward to meeting and working with your summer associate. We hope that his or her experience with the FBI will be both an educational and a rewarding one.

Sincerely,

Joseph R. Davis
Assistant Director-Legal Counsel

By: Thomas A. Kelley
Deputy Assistant Director

~~SECRET~~

~~SECRET~~

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Note:

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[redacted] (S)
Administrative Services Division; [redacted]
[redacted] Facility Access and Security Unit, Records Management
Division (RMD); and [redacted] Security Programs Unit,
RMD.

APPROVED:	Adm. Servs. <u>UK</u>	Legal Coun. <u>at</u>	Liaison
Director	Crim. Inv. _____	Rec. Mgnt. <u>[signature]</u>	Int. Affs. _____
Dep. Dir.	Ident. _____	Tech. Servs. _____	Off. of _____
ADD-Adm.	Inspection _____	Training _____	Public Affs. _____
ADD-Inv.	Intell. _____	Cong. Affs. Off. _____	
	Laboratory _____	Off. of EEO _____	

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SSP
CLASS WT
SRC'D WT
SER WT
REC WT

April 30, 1990

[Redacted]

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(S)

I have received [Redacted] and regret that I am unable to attend [Redacted]

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[Redacted] I have a longstanding, prior commitment for those dates that unfortunately cannot be changed.

[Redacted] our Chief of Drug Planning and Analysis, however, will attend the meeting in my stead. He can be reached at [Redacted]

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Sincerely,

David W. Johnson, Chief
Drug Section
Criminal Investigative Division

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
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DATE: 8/9/06
CLASSIFIED BY: 60322 uc/LP/CEK/CB
REASON: 1.4C
DECLASSIFY ON: 8/9/2031

62-80750-7286

3 JUL 10 1990

- Exec AD Adm. 1
- Exec AD Inv. 1
- Exec AD LES 1
- Asst. Dir.: 1
- Adm. Servs. 1
- Crim. Inv. 1
- Ident. 1
- Insp. 1
- Intell. 1
- Lab. 1
- Legal Coun. 1
- Off. Cong. & Public Affs. 1
- Rec. Mgnt. 1
- Tech. Servs. 1
- Training 1
- Off. Liaison & Int. Affs. 1
- Telephone Rm. 1
- Director's Sec'y 1

[Redacted]

DELIVERED BY LIAISON

DATE 5/8/90

Note: A copy of [Redacted] memorandum announcing the Counternarcotics Center offsite meeting is attached.

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APPROVED: [Signature]
Director _____
Dep. Dir. _____
ADD-Adm. _____
ADD-Inv. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. of Liaison & Int. Affs. _____
Off. of _____
Public Affs. _____

~~SECRET~~

file

Memorandum



Exec AD Adm. _____
Exec AD Inv. _____
Exec AD Leg. _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

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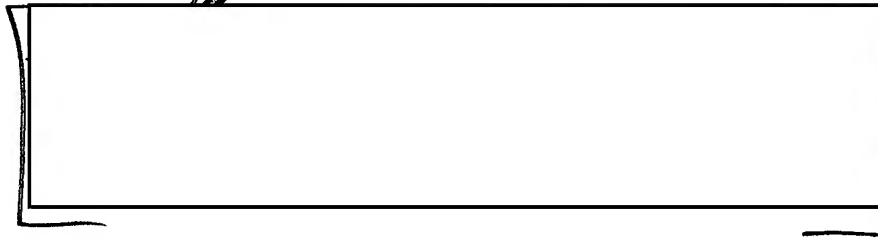
CLASS
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Mr. Christensen *NGO/Ami*

Date 4/11/90

From : *W. D. Gow*

Subject :

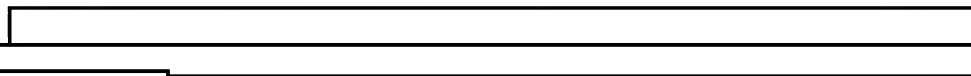


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This communication is classified "~~Secret~~" in its entirety.

PURPOSE:



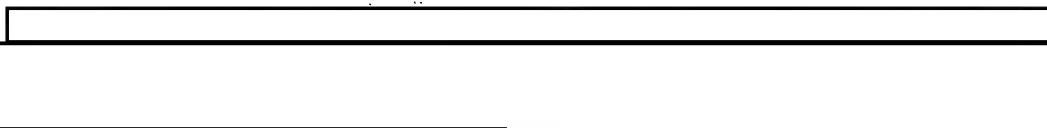
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RECOMMENDATION: That the Administrative Services Division prepare an unescorted SACS pass for  (S)

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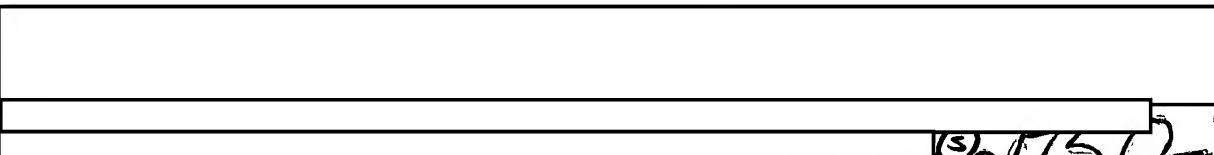
APPROVED: _____	Adm. Servs. <i>W. D. Gow</i>	Legal Coun. _____	Off. of Liaison _____
Director _____	Crim. Inv. _____	Rec. Mgnt. _____	& Int. Affs. _____
Dep. Dir. _____	Ident. _____	Tech. Servs. _____	Off. of _____
ADD-Adm. _____	Inspection _____	Training _____	Public Affs. _____
ADD-Inv. _____	Intell. <i>W. D. Gow</i>	Cong. Affs. Off. _____	
	Laboratory _____	Off. of EEO _____	

DETAILS:



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- 1 - 261-20
- 1 - Mr. Christensen
(Attn: Security Programs Unit)
- 2 - OLIA
(1 - DLU Badge File)
- 1 - Mr. Kennedy
(Attn: Facilities Mgt & Security Section)
- 1 - Mr. Gow

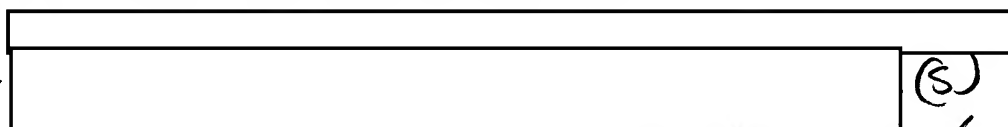
Classified by: 05
Declassify on: OADR

(Attn: )

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HBB: jyl

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4/27/90
eff

3/009

DATE: 8/9/06
CLASSIFIED BY: 60322 UC/WP/OK/CP
REASON: 1.4(C)
DECLASSIFY ON: 8/9/2031

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~~SECRET~~

Memorandum from W. D. Gow to Mr. Christensen dated 4/11/90

Re:

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ADDENDUM: FACILITY ACCESS AND SECURITY UNIT, OPERATIONS SECTION,
RECORDS MANAGEMENT DIVISION (RMD), 5/4/90, CPM:mae

This communication is classified "~~SECRET~~" in its entirety.

The Security Programs Manager (SPM) would interpose no objection to the granting of building access

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On 4/25/90, appropriate FBIHQ records checks were conducted on this individual and no derogatory information was found.

Classified by: ~~9591~~
Declassify on: ~~OADR~~

APPROVED: *aw*
JP

Adm. Servs. _____	Legal Coun. <i>WCS</i> _____	Off. of Liaison _____
Crim. Inv. _____	Rec. Mgnt. <i>WCS</i> _____	& Int. Affs. _____
Director _____	Ident. _____	Tech. Servs. _____
Dep. Dir. _____	Inspection _____	Training _____
ADD-Adm. _____	Intell. _____	Cong. Affs. Off. _____
ADD-Inv. _____	Laboratory _____	Off. of EEO _____
		Public Affs. _____

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62-80750-7289
CHANGED TO
105-241052-2646

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SEP 10 1991

MLS

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DATE 8/9/04 BY 60322 uc/4p/clr/cb

